**Lalgola College**

**Department of Education**

**Departmental Routine 2023-2024**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **10.30-11.30** | **11.30-12.30** | **12.30-1.30** | **1.30-2.30** | **2.30-3.30** | **3.30-4.30** |
| **MONDAY** | **SEM-I** |  | **M.S (MAJOR) 12** |  |  |  |  |
| **SEM-III (H)** |  | **S.B 16** |  | **H.A.S (GE ) H1** |  | **M.S 6** |
| **SEM-III (P)** |  | **H.A.S H6** |  |  |  |  |
| **SEM-V (H)** | **H.A.S 1** |  | **M.S 6** | **S.B 6** | **M.S 6** |  |
| **SEM-V (P)** | **S.B (GE) 16** |  |  |  | **H.A.S (SEC) H1** |  |
|  |  |  |  |  |  |  |  |
| **TUESDAY** | **SEM-I** |  | **S.B (MAJOR) 15** | **S.B (MINOR) 15** | **M.S (MDC) 6** |  |  |
| **SEM-III(H)** | **M.S 6** |  |  | **S.B (GE) H1** |  |  |
| **SEM-III(P)** |  |  |  |  | **M.S H1** |  |
| **SEM-V(H)** |  | **M.S 6** |  |  |  |  |
| **SEM-V (P)** | **S.B (DSE) H6** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **WEDNESDAY** | **SEM-I** |  | **M.S (MAJOR) 6** |  |  |  |  |
| **SEM-III (H)** |  | **H.A.S H1** |  |  | **M.S (SEC) H1** | **H.A.S H1** |
| **SEM-III (P)** |  |  |  |  |  |  |
| **SEM-V (H)** |  |  |  | **H.A.S H1** |  |  |
| **SEM-V (P)** | **M.S (SEC) 16** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **THURSDAY** | **SEM-I** | **H.A.S (MAJOR) 11** |  | **H.A.S (MINOR) 6** | **M.S (SEC) 6** |  |  |
| **SEM-III (H)** | **M.S 6** | **H.A.S H1** |  |  |  |  |
| **SEM-III (P)** |  |  |  |  |  |  |
| **SEM-V (H)** |  |  |  |  | **H.A.S H1** |  |
| **SEM-V (P)** |  | **M.S (DSE) 6** |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **FRIDAY** | **SEM-I** |  | **H.A.S (SEC) 15** | **S.B (MINOR) 16** |  |  |  |
| **SEM-III (H)** |  | **S.B H7** | **M.S H1** |  | **M.S H1** |  |
| **SEM-III(P)** |  |  |  |  |  |  |
| **SEM-V (H)** |  | **M.S H1** |  | **S.B H1** | **H.A.S H6** |  |
| **SEM-V (P)** |  |  |  |  | **S.B (GE) 16** |  |
|  |  |  |  |  |  |  | |
| **SATURDAY** | **SEM-I** | **H.A.S (MAJOR) 12** |  |  | **H.A.S (MDC) 5** |  | |
| **SEM-III (H)** |  | **S.B H1** |  |  |
| **SEM-III (P)** |  |  | **S.B 15** |  |
| **SEM-V (H)** | **S.B H1** | **H.A.S 6** |  |  |  | |
| **SEM-V (P)** |  |  |  |  |

**H.O.D**

**Department of Education**